



Spiridion

George Sand

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An abbot's ghost searches for an intelligent monk to exhume his manuscript from a hellish crypt and learn the truth that monks lack two things: freedom of inquiry and benevolence.

Both Gothic and philosophical, *Spiridion* tells the story of a young novice, Angel, who finds himself cruelly ostracized by his monastic superiors and terrified by the ghostly visits of his monastery's founder, the abbot Spiridion. Though he founded the monastery on the search for truth, Spiridion watched his once intelligent and virtuous monks degenerate into a cruel, mindless community. Turning away from the Church and withdrawing into his cell, he poured his energy into a manuscript that tells the "truth" about Roman Catholic doctrine and monastic life and provides a vision of a new and eternal gospel. The manuscript was buried with him, and his spirit now searches for a monk who is intelligent enough to exhume it from his crypt, which is guarded by hellish spirits, and share its vision with the world.

Translated into English for the first time in more than 160 years, *Spiridion* offers a fierce critique of Catholic doctrine as well as solutions for living with the Church's teachings. Although Sand had broken with the Church several years earlier, she nevertheless continued to believe in an omnipotent God, and her novel makes the distinction, as Angel's protector, Father Alexis, puts it, "between the authority of faith and the application of this authority in the hands of men." As translator Patricia J. F. Worth argues in her introduction, the novel's emphasis on freedom of inquiry, benevolence, and moral reform inspired other nineteenth-century writers, including Fyodor Dostoyevsky, Matthew Arnold, and Henry James, and the novel is also relevant to twenty-first-century discussions of religious authority and rigid adherence to doctrine.

"This is an excellent translation of a tale of the supernatural by a major French author. With her searing critique of Catholicism and its labyrinthine structures, Sand in *Spiridion* deconstructs her culture in a way similar to what Mary Shelley has done in *Frankenstein*. Both works are effective as horror stories, but both can also sustain serious academic inquiry, yielding still deeper rewards. Beyond academe, serious students of religion will also find that *Spiridion*'s subject matter raises provocative theological questions." — Lynn Hoggard, translator of *Nelida* by Marie d'Agoult

Patricia J. F. Worth is a French-English translator and private tutor of English and French. She received her master of translation studies from the Australian National University, Canberra, where she focused on nineteenth-century French literature and recent New Caledonian literature.

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Velma Stuart:

Spiridion can be one of your basic books that are good idea. We all recommend that straight away because this guide has good vocabulary which could increase your knowledge in vocabulary, easy to understand, bit entertaining but nevertheless delivering the information. The author giving his/her effort to place every word into joy arrangement in writing Spiridion although doesn't forget the main place, giving the reader the hottest and based confirm resource data that maybe you can be among it. This great information can certainly drawn you into brand-new stage of crucial considering.

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