



Judaísmo para el siglo XXI: el rabino y el sociólogo (Spanish Edition)

Nilton Bonder, Bernardo Sorj

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Vivir en la periferia del sistema no siempre representó una desventaja. El judaísmo de Europa central a fines del siglo XIX e inicios del XX fue uno de los polos culturales más creativos de los tiempos modernos. El problema del judaísmo en América Latina reside en que es doblemente pe-riférico, además de ser de otra época. Al estar localizado en países capitalistas "emergentes", es decir, alejados de la cola pero, todavía, lejos de la cabeza y con comunidades de baja densidad demográfica y cultural y en un ambiente relativamente poco hostil - lo que disminuye las fuerzas centrífugas -, enfrenta el desafío de individualizarse en un universo globalizado en donde los espacios locales son permanentemente colonizados por el mundo exterior.

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