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# **Pietas from Vergil to Dryden**

James Garrison



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For centuries the most revered poem in the Western literary canon, Vergil's *Aeneid* celebrates the Roman virtue of *pietas*. In the preface to his English translation of the poem, John Dryden attempts to explain all that this virtue includes: "Piety alone," he writes, "comprehends the whole Duty of Man towards the Gods, towards his Country, and towards his Relations." Dryden's definition belongs to a dialogue about meaning that reflects a history of contention over religious, political, and moral issues of enduring cultural significance. Because it is the site of antagonism between pagan and Christian, republican and imperialist, emperor and pope, Protestant and Catholic, *pietas* and its derivatives in the modern languages bring to literary works multiple contexts of ideological dispute. This book traces the history of the Vergilian ideal from classical Latin to neoclassical English literature. In the process of, it comparatively engages interpretation of a range of literary works diversely responsive to the *Aeneid*: from the histories and historical epics of the Silver Age, to the medieval mirrors for magistrates, to Renaissance adaptations of *Aeneid* 4 and 12, and finally to Dryden's complete translation.

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